



2018 NORTHERN REGIONAL MVP CHALLENGE TRACKING SHEET

SUNDAY, MAY 7, 2017 THROUGH SATURDAY, MAY 5, 2018

You must have personally sponsored a minimum of eight UnFranchise® Owners to enter this challenge. Do not submit paperwork unless you have done so.

1. Number of personally sponsored, fully qualified UnFranchise Owners. (300 pts each)

UNFRANCHISE OWNER NAME	ID#	PHONE NUMBER
TOTAL POINTS	300 EACH	=



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2a. Personally sponsored UnFranchise Owners who sponsored a minimum of two people. (100 pts for each person)

PERSONALLY SPONSORED UNFRANCHISE OWNER NAME	THEIR SPONSORED UNFRANCHISE OWNER NAME	THEIR SPONSORED UNFRANCHISE ID#	THEIR SPONSORED UNFRANCHISE OWNER PHONE NUMBER
TOTAL POINTS	100 EACH	=	

2b. Every new personally sponsored Executive Coordinator created during time frame above. (750 pts for each person)

UNFRANCHISE OWNER NAME	ID #	PHONE NUMBER
TOTAL POINTS	750 EACH	=



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2c. Every new UnFranchise Level created in your organization that is personally sponsored during time frame above. Master Coordinator, Senior Master Coordinator, or Professional Coordinator. (750 pts for each person)

UNFRANCHISE OWNER NAME	ID #	PHONE NUMBER
TOTAL POINTS	750 EACH	=

2d. Every new UnFranchise Level created in your organization that is personally sponsored during time frame above. Supervising Coordinator or higher. (1,000 pts for each person)

UNFRANCHISE OWNER NAME	ID #	PHONE NUMBER
TOTAL POINTS	1,000 EACH	=



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3. New Executive Coordinators created during the time frame above (they could have started their business any time, as long as they hit Executive Coordinator during the time frame and received their check). (175 pts each)

UNFRANCHISE OWNER NAME	ID#	PHONE NUMBER
TOTAL POINTS	175 EACH	=



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4. New UnFranchise Levels created during time frame above. Master Coordinator, Senior Master Coordinator or Professional Coordinator. (250 pts each)

UNFRANCHISE OWNER NAME & PHONE NUMBER	ID#	UNFRANCHISE LEVEL
TOTAL POINTS	250 EACH	=



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5. New UnFranchise Levels created during time frame above. Supervising Coordinator and above. (500 pts each)

UNFRANCHISE OWNER NAME & PHONE NUMBER	ID#	UNFRANCHISE LEVEL
TOTAL POINTS	500 EACH	=



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You must have personally sponsored a minimum of eight UnFranchise® Owners (UFOs) to enter this challenge. Do not submit paperwork unless you have done so.

6. Number of times you submitted your UFO paperwork and received confirmation. (600 pts)

UFO QUARTER	YES OR NO	
April, May, June 2017		
July, August, September 2017		
October, November, December 2017		
January, February, March 2018		
NUMBER OF QUARTERS QUALIFIED _____	600 PTS	=

7. Number of times you qualified as a Shopping Annuity® Master Member (SAMM). (400 pts)

UFO QUARTER	YES OR NO	
April, May, June 2017		
July, August, September 2017		
October, November, December 2017		
January, February, March 2018		
NUMBER OF QUARTERS QUALIFIED _____	400 PTS	=

8. UnFranchise Owner on your team who qualified as a Shopping Annuity® Master Member in the first quarter of 2018. (100 pts)

UNFRANCHISE OWNER NAME & PHONE NUMBER	ID#
TOTAL POINTS	100 PTS



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9. Win Chairman's Challenge (TLS®, Motives® and nutraMetrix® do not count). (1,000 pts)

EVENT	YES OR NO	
2017 International Convention		
2018 World Conference		
NUMBER OF TIMES YOU WON THE PRESIDENT'S CHALLENGE _____	1,000 PTS	=

10. Win TLS®, Motives®, maWebCenters® and nutraMetrix® Challenge. (500 pts)

EVENT	YES OR NO	CHALLENGE(S)
2017 International Convention		
2018 World Conference		
NUMBER OF TIMES YOU WON THE CHALLENGES _____	500 PTS	=

11. Number of major event tickets purchased. (25 pts, maximum of 10 tickets)

EVENT	TICKETS PURCHASED	
2017 International Convention		
2018 World Conference		
TOTAL NUMBER OF TICKETS PURCHASED FOR BOTH EVENTS _____	25 PTS	=



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12. Attend a Moving Up Seminar (Utopia). (100 pts + 25 per teammate, maximum of 20 teammates)

Date you attended: _____

Featured speakers: _____

TEAMMATE NAMES (ATTENDED WITH YOU)	ID #	PHONE NUMBER
NUMBER OF BUSINESS PARTNERS WITH YOU _____	25 PTS	=



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Your information

Your Name	
Your UnFranchise ID Number	
Your Phone Number	
Your Email Address	
Current UnFranchise Level	

Please add up your total number of points. Verify your math. Reverify your math.

#ABOVE	POINT TOTAL
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
GRAND TOTAL	=

PLEASE SUBMIT THIS ENTIRE SHEET VIA EMAIL TO MANORTHERNREGIONAL@GMAIL.COM BY 10:00 P.M. ON SATURDAY, MAY 5, 2018. The preferred way of filling out this sheet is for you to fill in all of the boxes by writing your response and emailing this sheet back as an attachment. You may also print the sheet, fill it out, scan it and send it as an attachment. Additional information may be required. For questions, please email manorthernregional@gmail.com.